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| **Title I Requirement** | **Evidence of Compliance** | **Participants** | **Activities/Strategies** | **Time/Date** |
| 1. **Shall jointly develop** with and distribute | \* Attendance logs | \* Principal | \* Advisory Board meets | **SEPT. 15** |
| to, parents of participating children a written | \* Copies of policy | \* Parents | quarterly to revise and review |  |
| parental involvement policy. |  | \* Advisory Board | \* Provide copies at parent |  |
|  |  | \* Teachers  \*Parent Involvement Team | conferences |  |
| 2. **Shall convene** an annual meeting. | \*Attendance Logs | \* Administrators | \* Open House | **SEPT. 15** |
|  |  | \* Parents | agendas for each parent |  |
|  |  | \* Faculty | include a write-up of the Title I program  \* Provide copies of policy at parent meetings/conferences |  |
| 3. **Shall distribute** and discuss school- | \*Student Accountability | \* Principal | \* Sign at Back to School | **19-Aug** |
| parent agreement forms annually. | agreements filed in | \* Teacher | Orientation | (ongoing as students |
|  | Accountability folders | \* Parents | \* Review at Parent/Teacher | enroll) |
|  |  | \* Student | Conferences |  |
| 4. **Shall provide** assistance to parents in | \*Connect ED messages | \*Administrators | \* Telephone calls | **19-Aug** |
| understanding such topics as standard | \*School website | \*Staff | \* ConnectEd System | (ongoing as students enroll) |
| course of study, EOG and local assessments. | \*Spanish language | \*Parent Involvement Team | \* Conferences |  |
|  | information sheets | Specialist | \* Display information on bulletin |  |
|  | \*Information flyers | \*Speakers from central | boards |  |
|  |  | office staff | \* Family Fun Nights |  |
|  |  | \* Parents | PTO meetings  Class newsletters  Monthly Calendar of Events |  |

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| Title I Requirement | Evidence of Compliance | Participants | Activities/Strategies | Time/Date |
| 5. **Shall provide** materials and training | \* Workshop schedules and | \* Administrators | \* Survey parents to determine | September 2022 - May 2023 |
| to help parents to work with their children | agendas | \* Parent Involvement Team | interests and needs |  |
| at home. | \* Attendance log | \*Communicty Partnerships | \* Develop schedules |  |
|  | \* EOY Parent Survey | \* Staff | \* Conduct EOY survey |  |
|  | results | \* Parents | \* ConnectEd system |  |
|  | \* Flyers/invitations | \* Speakers | \* Schedule special speakers as |  |
|  | \*Monthly Calendar |  | needed |  |
| 6. **Shall offer** a flexible number of meetings, | \* Attendance logs | \*Parent Involvement | \* Survey parents to develop | September 2022 - May 2023 |
| such as meeting in the morning or evening | \* Copies of hand-outs | \*Specialist | workshops to meet needs |  |
| and may provide transportation, childcare or | \* Announcement flyers | \*Administrators | \* Schedule workshops to explain |  |
| home visits with funds for parental | \*Monthly Calendar | \*Parents | state testing program. |  |
| involvement. |  | \*Speakers |  |  |
| 7. **Shall involve** parents in the planning, | \* SIT meeting minutes | \* Principal | \* Meet as representative on SIT | \*Monthly scheduled |
| review, evaluating and improvement of the | \* Parent Advisory council | \* SIT members | \* Meet as representative on | SIT meetings |
| program. | meetings | \* Parent Advisory | Parent Advisory Council | \*Quarterly scheduled |
|  | \* PTO | council members |  | Parent Advisory Council |
|  | \*Parent Involvement Team |  |  | meetings |
| 8. **Shall ensure** that information related | \* Workshop agendas | \* Administrators | \* Coordinate special needs | 8/23/2022- |
| to school and parent programs, meetings | \* Attendance Logs | \* Staff | equipment | 06/09/2023 |
| and other activities is sent to parents in a | \* Flyers and invitations | \* Parent Involvement | \* Schedule interpreters as |  |
| format, and language the parents can | \* Connect Ed | Specialist | needed |  |
| understand. |  | * Parents * Speakers/Interpreters |  |  |

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| Title I Requirement | Evidence of Compliance | Participants | Activities/Strategies | Time/Date |
| 9. **Shall provide** training for teachers, staff | \* Agendas | \* Principal | \* Family oriented programs such | 8/23/2022- |
| and principals on how to work together in a | \* Attendance logs | \* All Staff Members | as Family Fun Nights | 06/09/2023 |
| joint effort to reach out, communicate with | \* Copies of handouts | \* Parents | \* Parent Conferences |  |
| and work with parents as equal partners. | * Principal surveys * SIT * PLC minutes |  |  |  |
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| 10. **Shall coordinate** and integrate parent | \* Pre-school handbook | \* Principal | \* Schedule school visits for | April 2023-May 202 |
| involvement program activities with Head | \* Attendance logs | \* Parents | children /parents |  |
| Start, and other pre-school programs. | \* Flyers to the community | \* Pre-K Coordinator | \* Arrange classroom visits in |  |
|  |  | \* Pre-K Teacher | kindergarten classes |  |
|  |  | \* Kindergarten Teachers | \* Connect Ed message about  registration |  |